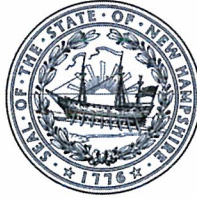


STATE OF NEW HAMPSHIRE

COMMISSIONERS
Robert R. Scott
Martin P. Honigberg

EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

November 7, 2014

Re: DT 14-240, Dixville Telephone Company
Petition for Approval to Discontinue Operations
Procedural Schedule

To the Parties:

On October 28, 2014, the Commission held a duly noticed prehearing conference in the above referenced matter. Appearances were entered by Dixville Telephone Company and Commission Staff. The intervention request of New Cingular Wireless PCS, LLC (AT&T Mobility) was granted.

Following the prehearing conference, parties and Staff met in a technical session and agreed upon the following schedule, which Staff submitted to the Commission by letter dated October 29, 2014:

Technical Session (via teleconference)	12/03/14 at 11:00 a.m.
Hearing on the Merits	12/11/14 at 9:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

A handwritten signature in cursive script, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
anich@bwtc.net
awalsh@tillotsoncorp.com
david.wiesner@puc.nh.gov
hmalone@devinemillimet.com
kate.bailey@puc.nh.gov
michael.ladam@puc.nh.gov
nw1783@att.com
os5414@att.com

Docket #: 14-240-1 Printed: November 07, 2014

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.